

**BIODIVERSITY MANAGEMENT BUREAU**

Quezon Avenue, Diliman, Quezon City  
Telefax No. 924-6031 local 220

Date: **14-Jan-25**  
Quotation No: **0013-01-25**  
PR No. **0125.012**

**REQUEST FOR PROPOSAL**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_

*ANSON M. TAGTAG*  
**ANSON M. TAGTAG**  
Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
2. DELIVERY PERIOD IS WITHIN 5 CALENDAR DAYS.  
3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/**ONE (1) YEAR** FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF **30** CALENDAR DAYS.  
5. PHILGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:**

1 Units Bus Rental from BMB, Quezon City to Clark, Pampanga and Vice-versa on January 27-31, 2025

**Purpose:**

National Workshop on the DENR Regions' Accomplished Activities under the DENR Co-Based Augmentation Fund for Priority Threatened Species

**Approved Budget for the Contract (ABC):**

P80,000.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	<p><b>Bus Rental</b> Venue : Clark, Pampanga</p> <p><b>January 27, 2025</b> - From BMB, Quezon City to Clark, Pampanga</p> <p><b>January 31, 2025</b> - From Clark, Pampanga, to BMB, Quezon City</p> <p><i>Inclusions: Meals, Fuel, Driver, Parking Fee, Toll Fee and other Miscellaneous Fee</i></p> <p>Additional Requests from Procuring Entity:  <input type="checkbox"/> Please provide sample upon request of end-user  <input type="checkbox"/> Please see full specifications/attached sample design for reference.  <input checked="" type="checkbox"/> Other conditions to this request, please state:  <u>For inquiries, pls contact the end-user at 8924-6031 loc. 222</u>  <u>Kindly address all proposals to the Chairperson, Bids and Awards Committee</u>  <b>Bidders must submit the following requirements. Non-submission of these requirements may be grounds for disqualification from the bidding process.</b> <ol style="list-style-type: none"> <li>DTI/SEC Registration Certificate</li> <li>Mayor's Permit</li> <li>PHILGEPS Certificate of Registration</li> <li>BIR Certificate of Registration 2303</li> <li>Omnibus Sworn Statement</li> </ol> </p>	1 unit	P _____	P _____
	<b>GRAND TOTAL:</b>		P _____	P _____

Price Validity : \_\_\_\_\_

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name/Signature

\_\_\_\_\_  
Tel. No./Cellphone No.

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Date