

REQUEST FOR QUOTATION

Company Name _____

Address _____

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than _____.


ANSON M. TAGTAG
Chairperson, Bids and Awards Committee

- NOTES:
1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.
 2. DELIVERY PERIOD IS WITHIN **15** CALENDAR DAYS.
 3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/**ONE (1) YEAR** FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.
 4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF **30** CALENDAR DAYS.
 5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.
 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

Title of Procurement: _____

Supply and Delivery of Camera Lens, Action Camera and Tripod for Camera

Purpose: _____

For official use of the NPD

Approved Budget for the Contract (ABC): _____

₱112,500.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	<p>Camera lens for Fujifilm X-T30 II</p> <p><i>Technical Specifications:</i></p> <p>Lens Configuration: 17 elements 12 groups (includes 3 aspherical and 3 extra low dispersion elements)</p> <p>Focal length: f=16-55mm (24-84mm in 35mm format equivalent)</p> <p>Angle of view: 83.2° - 29°</p> <p>Max aperture: F2.8</p> <p>Min. apperture: F22</p> <p>Aperture control:</p> <p>Number of blade 9 (rounded diaphragm opening)</p> <p>Step size 1/3EV (19 steps)</p> <p>Focus range</p> <p>Normal: 0.6m - ∞(whole zoom position)</p> <p>Macro: 30cm - 10m (Wide), 40cm - 10m (Telephoto)</p> <p>Max. magnification: 0.16x (Telephoto)</p> <p>External dimensions: Diameter x Length*1 (approx.) 83.3mm x 106.0mm (Wide) / 129.5mm (Telephoto)</p> <p>Weight*2 (approx.): 655g</p> <p>Filter size: 77mm</p>	1 unit	P _____	P _____
Continue to next page				

Brand : _____
Delivery Period : _____
Warranty : _____
Price Validity : _____

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2	<p>Action Camera</p> <p><i>Technical Specifications:</i></p> <p>Dimensions (W x H x D) (mm) 71.8 W x 50.8 H x 33.6 D (mm)</p> <p>Battery</p> <p>Removable 1900mAh Enduro Battery Rugged + Waterproof 10m (33ft) Removable Water-repelling Cover Glass: Yes Connector: USB-C Operating Temperature: -10° C - 35° C Weight (Camera w/mounting fingers + Embedded Battery): 154g (Camera w/mounting fingers + Battery)121g (Without Battery) Displays: Rear: 2.27"; Touch Display Front: 1.4" Color Display Mounting: Built-In Mounting with Folding Fingers 1/4-20 Mount Memory Storage microSD: 1 microSD™ with at least V30 or higher UHS-3 rating HDMI Port: Media Mod (H9B/H10B/H11B/H12B)</p> <p>Image quality and hardware specs</p> <p>System Processor: GP2 Image Sensor: 1/1.9" CMOS 27.6 MP active pixels(5599x4927) Lens Aperture: F2.5 35mm Equivalent Focal Length: Min = 12mmMax = 39mm</p> <p>Audio features</p> <p>Microphones: 3-mics</p>	1 unit	P _____	P _____

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	Stereo Audio: Yes Advanced Noise Reduction: 3-mic Processing RAW Audio Capture: WAV Format 3.5 Audio Mic Input: Media Mod (H9B/H10B/H11B) Pro 3.5mm Mic Adapter Wireless Audio: Support Airpods and other bluetooth headsets Connected features Wi-Fi Frequency: Wi-Fi 6; 2.4GHZ; 5GHz Wi-Fi Protocol: 802.11 a/b/g/n/ac Bluetooth: BLE 5.3 USB Port: USB-C Mobile App Connection: Quik App Auto Upload to Cloud w/Subscription Inclusions: Removable Windscreen Volta Battery Grip + Remote LED Light Mod + Diffuser Media Mod Flip-Out Mounting Fingers Magnetic Latch Mount" Key Accessories: Remote Control The RemoteWaterproof Shutter RemoteVoltaQuik App Compatible Housing / Accessories Protective Housing			
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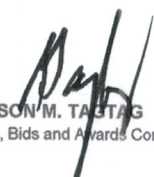
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3	<p>Tripod for Camera</p> <p><i>Technical Specifications:</i> Maximum Height 57.0" Minimum Height 20.0" Folded Length 21.3" Load Capacity 5.00 lb Leg Sections 3 Leg Lock Type Flip levers Independent Leg Spread No Center Column Sections 1 Center Column Type Rapid sliding Center Brace Yes Spiked Feet No Head Type 2-Way panhead Head Mount Thread Size Head is not interchangeable Weight 2.20 lb</p> <p>Additional Requests from Procuring Entity: [] Please provide sample upon request of end-user [] Please see full specifications/attached sample design for reference. [X] Other conditions to this request, please state: <u>For more info, please contact the end-user at 0953-760-1979/8924-6031 loc. 232/233/234</u> <u>Kindly address all proposals to the Chairperson, Bids and Awards Committee</u></p> <p>Contract shall be awarded to the bidder per: [] Item basis [X] Lot basis</p> <p>Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process:</p> <ol style="list-style-type: none"> DTI/SEC Registration Certificate Valid Mayor's/Business Permit PHILGEPS Certificate of Registration BIR Certificate of Registration (2303) Sign Omnibus Sworn Statement (OSS) <p>Important Note: -For goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO. -For services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO. -Notarization of the OSS should be complied with after the award of the contract but before payment pursuant to Item 6.3 of GPPB 09-2020</p>	1 unit	P _____	P _____
			GRAND TOTAL:	P _____

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