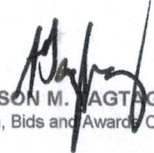


**REQUEST FOR QUOTATION**

\_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Address

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_.

  
**ANSON M. MAGTAG**  
 Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
 2. DELIVERY PERIOD IS WITHIN **15** CALENDAR DAYS.  
 3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/**ONE (1) YEAR** FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
 4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF **30** CALENDAR DAYS.  
 5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:**  
 Supply and Delivery of Projector and Portable Printer

**Purpose:**  
 For official use of the WRD-WCS

**Approved Budget for the Contract (ABC):**  
 P69,500.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	<p><b>Projector</b></p> <p><i>Technical Specifications:</i>                      Projection System: 3LCD, 3-chip Technology                      LCD Panel                      Native Resolution: 1280 x 800 (WXGA)                      Colour Light Output: 4,000 Lumens                      White Light Output: 4,000 Lumens in accordance with ISO 21118 2012                      Resolution: XGA 1024 x 768, 4:3                      Aspect Ratio: 4:3                      Contrast Ratio: 16,000                      Lamp: 200W, 12,000 durability</p>	1 unit	P _____	P _____
<b>***Continue to next page***</b>				

Brand : \_\_\_\_\_  
 Delivery Period : \_\_\_\_\_  
 Warranty : \_\_\_\_\_  
 Price Validity : \_\_\_\_\_

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
 Printed Name/Signature

\_\_\_\_\_  
 Tel. No./Cellphone No.

\_\_\_\_\_  
 Email Address

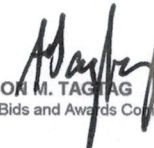
\_\_\_\_\_  
 Date



**REQUEST FOR QUOTATION**

Company Name \_\_\_\_\_  
Address \_\_\_\_\_

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_.

  
**ANSON M. TAGTAG**  
Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
2. DELIVERY PERIOD IS WITHIN 15 CALENDAR DAYS.  
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS/ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF 30 CALENDAR DAYS.  
5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:**  
Supply and Delivery of Projector and Portable Printer

**Purpose:**  
For official use of the WRD-WCS

**Approved Budget for the Contract (ABC):**  
P69,500.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
2	<p><b>Portable Printer</b></p> <p><i>Technical Specifications:</i></p> <p><b>Print Method:</b> Maximum Print Resolution: 5760 x 1440 dpi (with Variable-Sized Droplet Technology) Control Panel: 1.44 colour LCD Black Nozzle Configuration: 180 Colour Nozzle Configuration: 59 per colour (Cyan, Magenta, Yellow) Print Direction: BI directional printing, Uni directional printing</p> <p><b>Print Speed:</b> Draft, A4 (Black / Colour): Up to 14 ppm 1 11 ppm ISO 24734, A4 Simplex (Black / Colour) up to 7.0 ipm /4.0</p> <p><b>Paper Handling:</b> Number of Paper Trays: 1 Maximum Paper Size: 210 x 355.6mm (8.27 x 14") Paper Sizes: Legal, Letter, A4, B5, A5, A6, 8x10", 5x7", Envelopes: #10, DL, C6</p> <p>Additional Requests from Procuring Entity:  <input type="checkbox"/> Please provide sample upon request of end-user  <input type="checkbox"/> Please see full specifications/attached sample design for reference.  <input checked="" type="checkbox"/> Other conditions to this request, please state:  <u>For more info, please contact the end-user at 8924-6031 loc. 223/224/225/255/257</u>  <u>Kindly address all proposals to the Chairperson, Bids and Awards Committee</u></p> <p>Contract shall be awarded to the bidder per:  <input type="checkbox"/> Item basis  <input checked="" type="checkbox"/> Lot basis</p> <p><b>Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process:</b></p> <ol style="list-style-type: none"> <li>DTI/SEC Registration Certificate</li> <li>Valid Mayor's/Business Permit</li> <li>PHILGEPS Certificate of Registration</li> <li>BIR Certificate of Registration (2303)</li> <li>Sign Omnibus Sworn Statement</li> </ol> <p><b>Important Note:</b>                      -For goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO.                      -For services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO.                      -Notarization of the OSS should be complied with after the award of the contract but before payment pursuant to Item 6.3 of GPPB 09-2020</p>	1 unit	P _____	P _____

Brand : \_\_\_\_\_  
Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_  
Price Validity : \_\_\_\_\_

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.





**Projector Spec:**

**Projection System: 3LCD, 3-chip technology**

**LCD Panel**

**Native Resolution: 1280 x 800 (WXGA)**

**Color Light Output : 4000 lumens**

**White Light Output: 4000 lumens**

**in accordance with ISO 21118 2012**

**Resolution XGA 1024 x 768, 4:3**

**Aspect Ratio: 4.3**

**Contrast Ratio: 16:000**

**Lamp 200 W, 12,000 durability**

## **Printing Technology:**

### **Print Method:**

**Maximum Print Resolution:**

5760 x 1440 dpi (with Variable-Sized Droplet Technology)

**Control Panel:** 1.44 colour LCD

**Black Nozzle Configuration:** 180

**Colour Nozzle Configuration:** 59 per colour (Cyan, Magenta, Yellow)

**Print Direction** : BI directional printing, Uni directional printing

### **Print Speed:**

Draft, A4 (Black / Colour):Up to 14 ppm / 11 ppm

ISO 24734, A4 Simplex (Black / Colour):Up to 7.0 ipm / 4.0

### **Paper Handling:**

**Number of Paper Trays:** 1

**Maximum Paper Size:** 210 x 355.6mm (8.27 x 14")

**Paper Sizes:**Legal, Letter, A4, B5, A5, A6, 8x10", 5x7", 4x6", Envelopes: #10, DL, C6