BIODIVERSITY MANAGEMENT BUREAU

Quezon Avenue, Diliman, Quezon City
Telefax No. 924-6031 local 221/Cell No.0953-760-1979

Date: Quotation No: PR No.

27-Sep-24 0433-09-24 0924.115

REQUEST FOR QUOTATION

Company Name Address

> Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than

> > MESTOEN E. MARANAN Vice-Chairperson, Bids and Awards Committee

- 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.
 2. DELIVERY PERIOD IS WITHIN 15 CALENDAR DAYS.
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS/ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.

 4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF 30 CALENDAR DAYS.

 5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.

 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

| Title of Procurement: | |
|---|--|
| Supply and Delivery of Large Format Scanner | |
| Purpose: | |
| For official use of the BPKMD | |
| Approved Budget for the Contract (ABC): | |

P129,931.37 Page 1 of 2

| NO. | ITEMS/DESCRIPTIONS | QTY./ UNIT | UNIT PRICE | TOTAL PRICE |
|-----|--|---------------|------------|-------------|
| 1 | Large Format Scanner | 1 unit | P | P |
| | Technical Specifications: | | | |
| | Large Format Scanner For TM-5300 | | | |
| | Scan Technology | | | |
| | Single Sensor with multiple LED illumination | | | |
| | Optical Resolution | | | |
| | 600 dpi | | | |
| | Scan Width | | | |
| | 36"/914 mm | | | |
| | Minimum Scan Width | | | |
| | 6"/150 mm | | | |
| | Maximum Scan Length | | | |
| | 109"/2,768 mm | | | |
| | Document Thickness | | | |
| | Min: 0.07 mm | | | |
| | Max: 0.8 mm | | | |
| | Max. Copy Speed | | | |
| | Draft (300/300 dpi) | | | |
| | Colour: 1 ips/25.4 mm per sec | | | |
| | Monochrome: 3 ips/76.2 mm per sec | | | |
| | Standard (300/600 dpi) | | | |
| | Colour: 1 ips/25.4 mm per sec | | | |
| | Monochrome: 3 ips/76.2 mm per sec | | | |
| | Best (600/600 dpi) | | | |
| | Colour: 0.5 ips/12.7 mm per sec | | | |
| | Monochrome: 1.5 ips/38.1 mm per sec | | | |

| Brand : _ Delivery Period : | After having carefully read and accepted your Request for Quotation, |
|--------------------------------|--|
| Warranty : | I/We quote you on the item at prices noted above. |

Printed Name/Signature

Price Validity

Tel. No./Cellphone No.

Email Address

Date

BIODIVERSITY MANAGEMENT BUREAU

Quezon Avenue, Diliman, Quezon City Telefax No. 924-6031 local 221/Cell No.0953-760-1979

Date: Quotation No: PR No.

27-Sep-24 0433-09-24 0924.115

REQUEST FOR QUOTATION

| | Company Name | |
|---|--------------|---|
| - | A.1.1 | - |

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than

MERIDAN E. MARANAN Vice-Chairperson, Bids and Awards Committee

- 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.
 2. DELIVERY PERIOD IS WITHIN 16 CALENDAR DAYS.
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS/ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.
 4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF 30 CALENDAR DAYS.
 5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.
 6. RIDDERS SHALL SLIBMIT ORIGINAL BEROCHLIRES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

| 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PROD | UCT BEING OFFERED. |
|---|--------------------|
| Title of Procurement: | |
| Supply and Delivery of Large Format Scanner | |
| Purpose: | |
| For official use of the BPKMD | |

| | Approved Budget for the Contract (ABC): 2129,931.37 | | | | |
|------------------|--|-------|------------|--------|--|
| N | ITEMS/DESCRIPTIONS | QTY./ | UNIT PRICE | Page : | |
| - | Max. Scan Speed | UNIT | | | |
| | Draft (200 dpi) | | | | |
| C | Colour: 1 ips/25.4 mm per sec | | | | |
| N | Monochrome: 3 ips/76.2 mm per sec | | | | |
| S | Standard (300 dpi) | | | | |
| C | Colour: 0.5 ips/12.7 mm per sec | | | | |
| N | Monochrome: 1.5 ips/38.1 mm per sec | | | | |
| В | Best (600 dpi) | | | | |
| p | er sec | | | | |
| P | PC & Software Included | | | | |
| S | ScanApp Software | | | | |
| F | unctions | | | | |
| S | Scan to USB: RGB/Greysca1e/BW, TIFF | | | | |
| (1) | No ScanApp) | | | | |
| PR | Scan to USB: RGB/Greysca1e/BW, JPG, PDF, PDF/A, Multiple PDF (ScanApp available) Scan to Windows PC: RGB/Greyscale/BW, Tiff, JPEG, PDF, PDF/A, TiffG4, Multiple PDF | 9 | | | |
| С | Copy: RGB/Greysca1e/BW | | | | |
| | Copy & Save: Copy and scan to PC concurrently | | | | |
| [] [X] Co | dditional Requests from Procuring Entity: Please provide sample upon request of end-user Please see full specifications/attached sample design for reference. Other conditions to this request, please state: For more info, please contact the end-user at 8924-6031 loc. 226/253 Kindly address all proposals to the Chairperson, Bids and Awards Committee ontract shall be awarded to the bidder per: Item basis Lot basis | | | | |
| Imp -Fo | dders must submit the following requirements upon submission of proposal. Non-submission ese requirements shall be grounds for disqualification from the bidding process: 1. DTI/SEC Registration Certificate 2. Valid Mayor's/Business Permit 3. PHILGEPS Certificate of Registration 4. BIR Certificate of Registration (2303) 5. Sign Omnibus Sworn Statement portant Note: or goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO. | of | | | |
| -Fo | or services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO. otarization of the OSS should be complied with after the award of the contract but before payment pursuant to Item 6.3 of 1-2000 | GPPB | | | |

| Delivery Period : | After having carefully read and accepted your Request for Quotation I/We quote you on the item at prices noted above. |
|---|--|
| Warranty : | |
| Price Validity : | |
| | |
| Printed Name/Signature Tel. No./Cellphone No. | o. Email Address Date |