

**REQUEST FOR QUOTATION**

\_\_\_\_\_  
Company Name  
\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_.

  
**MERIDEN E. MARANAN**  
Vice-Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
2. DELIVERY PERIOD IS WITHIN **15** CALENDAR DAYS.  
3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/**ONE (1) YEAR** FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF **30** CALENDAR DAYS.  
5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:** \_\_\_\_\_

Supply and Delivery of Various Electrical Supplies (e.g. travel extension cord 3 gang w/ 3 usb outlet and usb powerstrip, etc.)

**Purpose:** \_\_\_\_\_

For official use of the CMD Marine Stations Team

**Approved Budget for the Contract (ABC):** \_\_\_\_\_

P81,000.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	<b>Travel extension cord</b> <i>Technical Specifications:</i> 3 gang with 3 USB outlet, 6 meters	5 pcs	P _____	P _____
2	<b>Compact USB powerstrip</b> <i>Technical Specifications:</i> 2 gang regular outlet with fast charging capability for type A and type C product, 4.5 ft	5 pcs	P _____	P _____
3	<b>Powerbank</b> <i>Technical Specifications:</i> 20,000 mAh, 22.5w, built-in 22.5w, USB -C cable slim 4.5 x 2.8 x 1.2 inch design built-in strap	10 pcs	P _____	P _____
4	<b>USB-C to Lightning Cable (3 ft)</b> <i>Technical Specifications:</i> 25,000 bend lifespan MFi certified  Additional Requests from Procuring Entity: <input type="checkbox"/> Please provide sample upon request of end-user <input type="checkbox"/> Please see full specifications/attached sample design for reference. <input checked="" type="checkbox"/> Other conditions to this request, please state: <b>For more info, please contact the end-user at 8924-6031 loc. 207/228/249</b> <b>Kindly address all proposals to the Chairperson, Bids and Awards Committee</b>  Contract shall be awarded to the bidder per: <input type="checkbox"/> Item basis <input checked="" type="checkbox"/> Lot basis  <b>Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process:</b> 1. DTI/SEC Registration Certificate 2. Valid Mayor's Permit 3. PHILGEPS Certificate of Registration 4. BIR Certificate of Registration 5. Sign Omnibus Sworn Statement  <b>Important Note:</b> -For goods, conform of the winning bidder must be done within seven (7) calendar days upon serving of the PO. -For services, conform of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO. -Notarization of the OSS should be complied with after the award of the contract but before payment pursuant to Item 6.3 of GPPB 09-2020	5 pcs	P _____	P _____
			<b>GRAND TOTAL</b>	P _____

Brand : \_\_\_\_\_  
Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_  
Price Validity : \_\_\_\_\_

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.