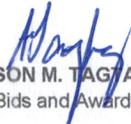


REQUEST FOR PROPOSAL

\_\_\_\_\_  
 Company Name  
 \_\_\_\_\_  
 Address

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_.

  
**ANSON M. TAGTAG**  
 Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
 2. DELIVERY PERIOD IS WITHIN 1 CALENDAR DAYS.  
 3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/**ONE (1) YEAR** FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
 4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF **30** CALENDAR DAYS.  
 5. PHILGEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:**  
 Catering Service Good for 200 pax within Ninoy Aquino Parks and Wildlife Center on March 5, 2024

**Purpose:**  
 For the conduct of the Wildlife Resources Division during the 2024 World Wildlife Day Celebration

**Approved Budget for the Contract (ABC):**  
 P77,000.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	<p><b>Catering Service</b>            Venue: Ninoy Aquino Parks and Wildlife Center            March 5, 2024  <b>Preferred Menu:</b>  <b>Lunch</b>            Steamed rice            Bulalo soup            Roast beef with mashed potato            Chicken Inasal with mango salsa            Crispy Kangkong with garlic mayo dip            Fresh fruits            Iced tea/cucumber lemonade</p> <p>Additional Requests from Procuring Entity:  <input type="checkbox"/> Please provide sample upon request of end-user  <input type="checkbox"/> Please see full specifications/attached sample design for reference.  <input checked="" type="checkbox"/> Other conditions to this request, please state:  <u>For more info, please contact the end-user at 8924-6031 loc. 225/245/257</u>  <u>Kindly address all proposals to the Chairperson, Bids and Awards Committee</u></p> <p>Bidders must submit the following requirements. Non-submission of these requirements may be grounds for disqualification from the bidding process.</p> <ol style="list-style-type: none"> <li>DTI/SEC Registration Certificate</li> <li>Mayor's Permit</li> <li>PHILGEPS Certificate of Registration</li> <li>BIR Certification Registration (2303)</li> <li>Sign Omnibus Sworn Statement</li> </ol> <p><b>Important Note:</b>            - For goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO.            - For services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO.</p>	200 pax	P _____	P _____

Price Validity : \_\_\_\_\_

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
 Printed Name/Signature      Tel. No./Cellphone No.      \_\_\_\_\_  
 Email Address      Date

Menu  
March 5, 2024

**Lunch**

Steamed rice

Bulalo soup

Roast beef with mashed potato

Chicken Inasal with mango salsa

Crispy Kangkong with garlic mayo dip

Fresh fruits

Iced tea/cucumber lemonade