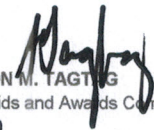


**REQUEST FOR QUOTATION**

\_\_\_\_\_  
Company Name  
\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_.

  
**ANSON M. TAGTAG**  
Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
2. DELIVERY PERIOD IS WITHIN **15** CALENDAR DAYS.  
3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/**ONE (1) YEAR** FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF **30** CALENDAR DAYS.  
5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:**  
Supply and Delivery of 1 unit GPS

**Purpose:**  
For official use of CMD

**Approved Budget for the Contract (ABC):**  
P60,000.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
3	<p><b>GPS</b></p> <p><i>Inclusions</i></p> <p>32GB Micro SD Card with SD adapter Universal carrying case USB-C AC Adapter Quick release lanyard with rechargeable, internal lithium-ion battery with charger for rechargeable battery <b>(Please see attach Technical specifications)</b></p> <p>Additional Requests from Procuring Entity:  <input type="checkbox"/> Please provide sample upon request of end-user  <input type="checkbox"/> Please see full specifications/attached sample design for reference.  <input checked="" type="checkbox"/> Other conditions to this request, please state:  <u>For more info, please contact the end-user at 8924-6031 loc. 207/228</u>  <u>Kindly address all proposals to the Chairperson, Bids and Awards Committee</u></p> <p>Contract shall be awarded to the bidder per:  <input type="checkbox"/> Item basis  <input checked="" type="checkbox"/> Lot basis</p> <p><b>Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process:</b></p> <ol style="list-style-type: none"> <li>DTI/SEC Registration Certificate</li> <li>Valid and Current Mayor's Permit</li> <li>PHILGEPS Certificate of Registration</li> <li>BIR Certificate of Registration</li> <li>Sign and Notarized Omnibus Sworn Statement</li> </ol> <p><small>Important Note: -For goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO. -For services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO. -Notarization of the OSS should be complied with after the award of the contract but before payment pursuant to Item 6.3 of GPPB 09-2020</small></p>	1 unit	P _____	P _____

Brand : \_\_\_\_\_  
Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_  
Price Validity : \_\_\_\_\_

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name/Signature      Tel. No./Cellphone No.      \_\_\_\_\_  
Email Address      Date

## GPS SPECIFICATIONS:

### General

Dimension	2.5" x 6.4" x 1.4" (6.2 x 16.3 x 3.5 cm)
Display Size	1.5"W x 2.5"H (3.8 x 6.3 cm); 3" diag (7.6 cm)
Display resolution	240 x 400 pixels
Display Type	transflective color TFT
Weight	8.1 oz (230 g) with batteries
Waterproof	IPX7
Battery type	rechargeable, internal lithium-ion
Battery life	Up to 180 hours in default mode Up to 840 hours in expedition mode
MIL-STD-810	yes (thermal, shock, water); bare unit only
Interface	USB-C
Memory/History	16 GB (user space varies based on included mapping)

### Maps & Memory

Preloaded maps	yes (TopoActive, routable)
Ability to add maps	✓
Basemap	✓
Automatic routing (turn by turn routing on roads) for outdoor activities	✓
Map segments	15,000
Satellite Imagery	yes (direct to device)
Includes detailed hydrographic features (coastlines, lake/river shorelines, wetlands and perennial and seasonal streams)	✓
Includes searchable points of interests (parks, campgrounds, scenic lookouts and picnic sites)	✓
Displays national, state and local parks, forests, and wilderness areas	✓ (Available with Outdoor Map+ subscription).
External memory storage	yes (32 GB max microSD™ card)
Waypoints/favorites/locations	10,000
Courses	250, 200 course points per course
Tracks	250
Navigation Track Log	20,000 points, 250 saved gpx tracks, 300 saved fit activities
Activities	✓
Navigation Routes	250, 250 points per route; 50 points auto routing





## Sensors

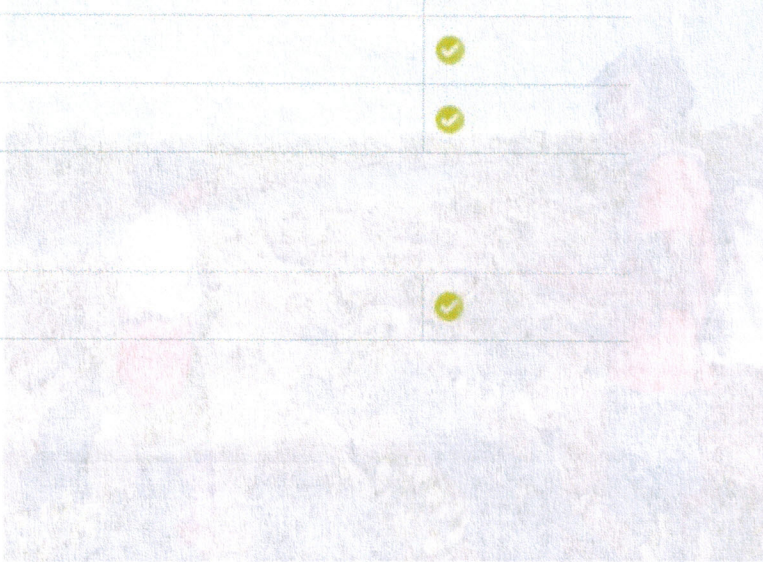
High-sensitivity receiver	✓
GPS	✓
GLONASS	✓
Galileo	✓
QZSS	✓
BeiDou	✓
IRNSS	✓
Barometric altimeter	✓
Compass	Yes (tilt-compensated 3-axis)
GPS compass (while moving)	✓
Multi-band frequency support	✓

## Daily Smart Features

Active Weather	✓
Connect IQ™ (downloadable watch faces, data fields, widgets and apps)	✓
Pairs with Garmin Connect™ Mobile	✓
Smart notifications on handheld	✓
VIRB® Remote	✓

## Safety and Tracking Features

LiveTrack	✓
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Credit: Steve Crook, RiverRun Climate Associates



### Outdoor Recreation

Point-to-point navigation	✓
TracBack®	✓
Area calculation	✓
Hunt/fish calendar	✓
Sun and moon information	✓
XERO™ Locations	✓
Geocaching-friendly	yes (Geocache Live)
Custom maps compatible	yes (500 custom map tiles)
Picture viewer	✓
LED beacon flashlight	✓

### inReach® Features

inReach remote compatible	✓
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### Outdoor Applications

Compatible with Garmin Explore™ app	✓
Garmin Explore website compatible	✓

### Connections

Connections Wireless Connectivity	yes (Wi-Fi®, BLUETOOTH®, ANT+®)
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Credit: Steve Crooks, Silverlight Climate Associates

The NOAA BCI Project is a multi-agency project led by NOAA's Climate Program Office, in partnership with the U.S. Department of State. The project was September 2019 - March 2021. The project is leveraging ongoing programs within NOAA and other agencies to provide climate data and information to the public. The project is a multi-agency project led by NOAA's Climate Program Office, in partnership with the U.S. Department of State. The project was September 2019 - March 2021. The project is leveraging ongoing programs within NOAA and other agencies to provide climate data and information to the public.