BIODIVERSITY MANAGEMENT BUREAU

Quezon Avenue, Diliman, Quezon City Telefax No. 924-6031 local 220

Date: Quotation No: PR No.

21 Nov 23 0575-11-23 1123.046

REQUEST FOR QUOTATION

Company Name

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than

> ANSON M. T Chairperson, Bids and wards Committee

- 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.
 2. DELIVERY PERIOD IS WITHIN 15 CALENDAR DAYS.
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS/ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.

 4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF 30 CALENDAR DAYS.

 5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.

 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

Title of Procurement:	
Supply, Installation and Delivery of Floor Mounted Inverter Type	
Purpose:	
For official use of the NPD in support to the implementation of NIPAS ACT	
Approved Budget for the Contract (ABC):	

P405,000.00

EM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	Airconditioning Equipment (floor mounted inverter type)	3 units	P	P
- 1	Technical Specification:			
	R410A refrigerant, slim type, stylish design			
	Remote Control; LED display; auto swing auto restart; lock function /			
	Specifications:			
	3.0TR/4Hp Cooling Capacity (Min-Max) - 37,000 (9,970-37,300) BTU/Hr 39,035 (10,518-39,352) kJ/Hr			
- 1	Power Supply - 220v-230v/1ph/60hz			
	Rated Power (Min-Max) - 3,600 (850-4,350) W			
- 1	Rated Current (Min-Max) - 16.0 (3.61-19.1) A			
- 1	EER - 10.3 BTU/W-Hr 10.84 kJ/W-Hr CSPF - 4.21			
	Ambient Temperature (Min-Max) - 17-32 °C			
	Operation Temperature (Min-Max) - 17-30 °C			
	Applicable Area (Unloaded Space) - 47-70 Sq M			
	Indoor Airflow Volume (Hi/Mi/Lo) - 1,850/-/1,600 CMH			
	Noise Level (Hi/Mi/Lo) - 55/-/52 dB(A)			
	Indoor Unit:			
	Unit Dimension (W×D×H) - 540×410×1,825 mm			
	Packaging Dimension (W×D×H) - 1,965×690×565 mm			
	Unit Weight (Net/Gross) - 49.6/64.6 Kg			
	Outdoor Unit:			
	Unit Dimension (W×D×H) - 946×420×810 mm			
	Packaging Dimension (W×D×H) - 1,090×500×885 mm			
	Unit Weight (Net/Gross) - 54.1/59.1 Kg			
	Piping Connections:			
	Liquid Pipe Size (Diameter) - 9.52 mm (3/8) inch			
	Gas Pipe Size (Diameter) - 15.9 mm (5/8) inch			

Brand Delivery Period Varranty Price Validity			After having carefully read an Quotation, I/We quote you on	d accepted your Request for the item at prices noted above.	
Printed Nam	e/Signature	Tel. No./Cellphone No.		Email Address	Date

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Page2 of 2 ITEM QTY. ITEMS/DESCRIPTIONS UNIT PRICE TOTAL PRICE NO. UNIT Includes: 1. Refrigerant Pipe Length - 10 ft. maximum w/ rubber insulation and covered w/ white polyethyleney tape 2. shielded /supply wires from unit service breaker to outdoor unit 3. shielded /supply wires from indoor to outdoor unit 4. other installation materials Warranty: 1. One (1) year on parts and service 2. One (1) year for compressor Additional Requests from Procuring Entity:] Please provide sample upon request of end-user] Please see full specifications/attached sample design for reference. [X] Other conditions to this request, please state: For more info, please contact the end-user at 8924-6031 loc. 232/233/234 Kindly address all proposals to the Chairperson, Bids and Awards Committee
Contract shall be awarded to the bidder per: [] Item basis [X] Lot basis Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process:

1. DTI/SEC Registration Certificate Valid and Current Mayor's Permit PHILGEPS Certificate of Registration BIR Certificate of Registration
 Sign Omnibus Sworn Statement is review.

s, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO.

ces,conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO.

ion of the OSS should be completed with after the award of the contract but before payment pursuant to item 6.3 of GPP8 09-2020

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Printed Name	e/Signature	Tel. No./Cellphone No.	Fmail Address	Date