

**REQUEST FOR QUOTATION**

\_\_\_\_\_  
Company Name  
\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_.

*AS*  
**ANSON M. TAGTAG**  
Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
2. DELIVERY PERIOD IS WITHIN **15** CALENDAR DAYS.  
3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/**ONE (1) YEAR** FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF **30** CALENDAR DAYS.  
5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:** \_\_\_\_\_  
**Supply, Installation and Delivery of Air-conditioning Equipment**  
**Purpose:** \_\_\_\_\_  
**For official use of the BMB**  
**Approved Budget for the Contract (ABC):** \_\_\_\_\_  
**P700,000.00**

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	<p><b>Air-Conditioning Equipment</b> <i>Technical Specification:</i> Floor Mounted Inverter Type 3.0TR/4Hp Cooling Capacity (Min-Max) - 37,000 (9,970-37,300) BTU/Hr 39,035 (10,518-39,352) kJ/Hr Power Supply - 220v-230v/1ph/60hz Rated Power (Min-Max) - 3,600 (850-4,350) W Rated Current (Min-Max) - 16.0 (3.61-19.1) A EER - 10.3 BTU/W-Hr 10.84 kJ/W-Hr CSPF - 4.21 Ambient Temperature (Min-Max) - 17-32 °C Operation Temperature (Min-Max) - 17-30 °C Applicable Area (Unloaded Space) - 47-70 Sq M Indoor Airflow Volume (Hi/Mi/Lo) - 1,850/-/1,600 CMH Noise Level (Hi/Mi/Lo) - 55/-/52 dB(A) <i>Indoor Unit:</i> Unit Dimension (W×D×H) - 540×410×1,825 mm Packaging Dimension (W×D×H) - 1,965×690×565 mm Unit Weight (Net/Gross) - 49.6/64.6 Kg <i>Outdoor Unit:</i> Unit Dimension (W×D×H) - 946×420×810 mm Packaging Dimension (W×D×H) - 1,090×500×885 mm Unit Weight (Net/Gross) - 54.1/59.1 Kg <i>Piping Connections:</i> Liquid Pipe Size (Diameter) - 9.52 mm (3/8) inch Gas Pipe Size (Diameter) - 15.9 mm (5/8) inch ***<i>(must be distinct with the attached images)</i></p>	5 sets	P _____	P _____
***Continue to next page***				

Brand : \_\_\_\_\_  
Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_  
Price Validity : \_\_\_\_\_

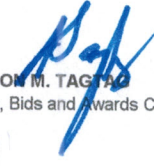
After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name/Signature      \_\_\_\_\_  
Tel. No./Cellphone No.      \_\_\_\_\_  
\_\_\_\_\_  
Email Address      \_\_\_\_\_  
\_\_\_\_\_  
Date

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**ANSON M. TAGUBA**  
Chairperson, Bids and Awards Committee

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**Title of Procurement:**  
Supply, Installation and Delivery of Air-conditioning Equipment

**Purpose:**  
For official use of the BMB

**Approved Budget for the Contract (ABC):**  
P700,000.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
	<p><b>Features:</b> R410A refrigerant; slim type, stylish design remote control; LED display; auto swing auto restart; lock function</p> <p><b>Includes:</b> 1. Dismantling of existing five (5) AC units 2. Additional refrigerant piping of 18 ft. [for one (1) unit only] 3. Refrigerant Pipe Length - 10 ft. maximum w/ rubber insulation and covered w/ white polyethylene tape 2. Shielded /supply wires from unit service breaker to outdoor unit 3. Shielded /supply wires from indoor to outdoor unit 4. Other installation materials 5. Tax included</p> <p><b>Warranty:</b> 1. One (1) year on parts and service 2. One (1) year for compressor</p> <p>Additional Requests from Procuring Entity:  <input type="checkbox"/> Please provide sample upon request of end-user  <input type="checkbox"/> Please see full specifications/attached sample design for reference.  <input checked="" type="checkbox"/> Other conditions to this request, please state:  <b>For more info, please contact the end-user at 8924-6031 loc. 219</b>  <b>Kindly address all proposals to the Chairperson, Bids and Awards Committee</b></p> <p>Contract shall be awarded to the bidder per:  <input type="checkbox"/> Item basis  <input checked="" type="checkbox"/> Lot basis</p> <p><b>Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process:</b>            1. DTI/SEC Registration Certificate            2. Valid and Current Mayor's Permit            3. PHILGEPS Certificate of Registration            4. BIR Certificate of Registration            5. Sign Omnibus Sworn Statement            6. Income Tax Return</p> <p><b>Important Note:</b>            -For goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO.            -For services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO.            -Notarization of the OSS should be complied with after the award of the contract but before payment pursuant to item 6.3 of GPPB 09-2020</p>			

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Delivery Period : \_\_\_\_\_  
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