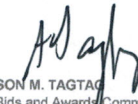


REQUEST FOR QUOTATION

Company Name _____
Address _____

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than _____.


ANSON M. TAGTAG
Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.
2. DELIVERY PERIOD IS WITHIN 15 CALENDAR DAYS.
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS/ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.
4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF 30 CALENDAR DAYS.
5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

Title of Procurement: _____
Supply and Delivery of underwater housing for waterproof camera (e.g. 9ft.4. lintfree lense tissue wipes ex-L small and dessicant etc.)
Purpose: _____
For official use of the CMD
Approved Budget for the Contract (ABC): _____
P84,840.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	Underwater housing for waterproof camera <i>Technical Specifications:</i> Compact, light weight underwater housing custom designed for the tough TG-6 & TG-5 Can withstand pressure to depths of 147 feet (45 meters) All camera controls can be easily accessed Compatible with set-up ring PSUR-03 (260606), underwater macro conversion lens PTMC-01 (200975) and underwater wide conversion lens (PTWC-01 (200975) sold separately Can accommodate two external flash units With O-ring POL-058, optical cable adapter PFCA-03, body cap PRLC-14, LCD hood PFUD-08, antireflective ring POSR-053, manual, warranty, strap, silicone grease and O-ring remover, maintenance set PMS-02, silicone gel, strap <i>additional specifications:</i> Depth Rating: 147feet/45 meters Weight: 1.1lbs./484 grams Dimension: 6.2W x 4.8 H x 3.2 D (inches) 157 W x 122 H x 81 D (mm)	1 pc	P _____	P _____
2	9ft.4. Lintfree Lense tissue wipes Ex-L small <i>Technical Specifications:</i> 111.76mm x 213.36mm white Package Dimensions Quantity per pack: 25 cartons per case Quantity per case: 280 units	1 pc	P _____	P _____
3	Dessicant (50pcs/box)	1 box	P _____	P _____
4	Ziplock Bag (25pcs/pack) (1 pack per size) <i>Technical Specifications:</i> 7x 4.5 in 7.5 x 5.5 in 9.5 x 6.5 in	3 packs	P _____	P _____
5	Lanyard Lanyard for flashlights, shakers, pointers	10 pcs	P _____	P _____
6	123GB micro SD w/ adapter	2 pcs	P _____	P _____
7	Tank cap	60 pcs	P _____	P _____
	Additional Requests from Procuring Entity: <input type="checkbox"/> Please provide sample upon request of end-user <input type="checkbox"/> Please see full specifications/attached sample design for reference. <input checked="" type="checkbox"/> Other conditions to this request, please state: For more info, please contact the end-user at 8924-6031 loc. 207/228/249 Kindly address all proposals to the Chairperson, Bids and Awards Committee Contract shall be awarded to the bidder per: <input type="checkbox"/> Item basis <input checked="" type="checkbox"/> Lot basis Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process: 1. DTI/SEC Registration Certificate 2. Valid and Current Mayor's Permit 3. PHILGEPS Certificate of Registration 4. BIR Certificate of Registration 5. Omnibus Sworn Statement Important Note: -For goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO -For services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO -Notarization of the OSS should be complied with after the award of the contract but before payment pursuant to Item 6.3 of GPPB 09-2020		GRAND TOTAL	P _____

Brand : _____
Delivery Period : _____
Warranty : _____
Price Validity : _____

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.

Printed Name/Signature _____ Tel. No./Cellphone No. _____

Email Address _____ Date _____