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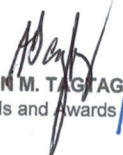
Date: **20 Mar 23**  
Quotation No: **0126-03-23**  
PR No. **0323.039**

**REQUEST FOR QUOTATION**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_.

  
**ANSON M. TAGTAG**  
Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
2. DELIVERY PERIOD IS WITHIN 15 CALENDAR DAYS.  
3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/**ONE (1) YEAR** FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF 30 CALENDAR DAYS.  
5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:**  
Supply and Printing of National Invasive Species Strategy and Action Plan (NISSAP)

**Purpose:**  
For official use of WRD-WCS relative to the Implementation of Joint DENR-DA AO 2020-02 "Adopting the National Invasive Species Strategy and Action Plan Philippines 2020-2030 as the National Framework for the Management Insavice Alien Species in the Country"

**Approved Budget for the Contract (ABC):**  
P100,000.00

| ITEM NO. | ITEMS/DESCRIPTIONS  | QTY./ UNIT | UNIT PRICE | TOTAL PRICE |
|----------|---|------------|------------|-------------|
| 1        | <p><b>National Invasive Species Strategy and Action Plan (NISSAP)</b><br/><i>Specifications:</i><br/>Size: 8.27" x 11.69" spread<br/>Stock: cover-C2S 220lbs.<br/>inside: C2S 70lbs<br/>Full color-cover<br/>One Color (Black) - inside pages<br/>Expect 5 pages (full colored with photos)<br/>No. of pages: 150 pages including cover<br/>Process: digital printing<br/>Other specs: file supplied w/perfect binding</p> <p>Additional Requests from Procuring Entity:<br/>[ ] Please provide sample upon request of end-user<br/>[ ] Please see full specifications/attached sample design for reference.<br/>[X] Other conditions to this request, please state:<br/><b>For more info, please contact the end-user at 8924-6031 loc. 223/224</b><br/><b>Kindly address all proposals to the Chairperson, Bids and Awards Committee</b></p> <p>Contract shall be awarded to the bidder per:<br/>[ ] Item basis<br/>[X] Lot basis</p> <p><b>Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process:</b></p> <ol style="list-style-type: none"> <li>DTI/SEC Registration Certificate</li> <li>Valid and Current Mayor's Permit</li> <li>PHILGEPS Certificate of Registration</li> <li>BIR Certificate of Registration</li> <li>Omnibus Sworn Statement</li> </ol> <p><b>Important Note:</b><br/>-For goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO.<br/>-For services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO.<br/>-Notarization of the OSS should be complied with after the award of the contract but before payment pursuant to item 6.3 of GPPB 09-2020</p> | 200 copies | P _____    | P _____     |

Brand : \_\_\_\_\_  
Delivery Period : \_\_\_\_\_  
Warranty : \_\_\_\_\_  
Price Validity : \_\_\_\_\_

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name/Signature      Tel. No./Cellphone No.      \_\_\_\_\_  
Email Address      Date





# NISSAP

**NATIONAL INVASIVE SPECIES  
STRATEGY AND ACTION PLAN  
2020-2030**