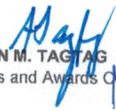


**REQUEST FOR QUOTATION**

\_\_\_\_\_  
Company Name  
\_\_\_\_\_  
Address

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_.

  
**ANSON M. TAGTAG**  
Chairperson, Bids and Awards Committee

- NOTES: 1. ALL ENTRIES MUST BE TYPEWRITTEN OR PRINTED LEGIBLY.  
2. DELIVERY PERIOD IS WITHIN **15** CALENDAR DAYS.  
3. WARRANTY SHALL BE FOR A PERIOD OF **SIX (6) MONTHS** FOR SUPPLIES & MATERIALS/ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY.  
4. PRICE VALIDITY SHALL BE VALID FOR A PERIOD OF **30** CALENDAR DAYS.  
5. PHIL-GEPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION.  
6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.

**Title of Procurement:**  
Supply and Delivery of 5 Units Laptop Computers

**Purpose:**  
For official use of ESBenePeat Project Management Unit

**Approved Budget for the Contract (ABC):**  
P250,000.00

ITEM NO.	ITEMS/DESCRIPTIONS	QTY./ UNIT	UNIT PRICE	TOTAL PRICE
1	<p><b>Laptop Computers</b></p> <p><i>Technical Specification:</i></p> <p>Processor: AMD Ryzen 5 5625U (6C / 12T, 2.3 / 4.3GHz, 3MB L2 / 16MB L3) Memory: 16 GB 3200MHz DDR4 Storage: 512GB SSD M.2 2280 PCIe 3.0x4 NVMe Graphics: Integrated AMD Radeon Graphics Card Reader: 4-in-1 Card Reader Audio Chip: High Definition (HD) Audio Speakers: Stereo speakers, 1.5W x2, Dolby Audio Camera: HD 720p with Privacy Shutter Microphone: 2x, Array Battery: Integrated 38Wh Max Battery Life: Model with 38Wh Battery MobileMark 2018: 8 hr Local video (1080p) Playback@ 150nits: 10.4 hr Power Adapter : 65W Round Tip (3-pin) Display: 14" FHD (1920x1080) IPS 300nits Anti-glare Case Material: Polycarbonate + ABS Plastic (Top), Polycarbonate + ABS Plastic (Bottom) Connectivity: Ethernet (None); WLAN + Bluetooth; Wi-Fi 6 11ax, 2x2 +BT5.2 Operating System: Windows 11 Home 64, English Standard Ports: 1x USB 2.0; 1x USB 3.2 Gen 1; 1x USB-C 3.2 Gen 1 (support data transfer, Power Delivery 3.0, and DisplayPort 1.2); 1x HDMI 1.4b; 1x Card reader, 1x Headphone / microphone combo jack (3.5mm); 1x power connector</p> <p><i>Inclusion:</i></p> <p>Laptop Bag</p> <p>Additional Requests from Procuring Entity:  <input type="checkbox"/> Please provide sample upon request of end-user  <input type="checkbox"/> Please see full specifications/attached sample design for reference.  <input checked="" type="checkbox"/> Other conditions to this request, please state:  <u>For more info, please contact the end-user at 8924-6031 loc. 226/253</u>  <u>Please indicate brand &amp; model per item</u>  <u>Kindly address all proposals to the Chairperson, Bids and Awards Committee</u></p> <p>Contract shall be awarded to the bidder per:  <input type="checkbox"/> Item basis  <input checked="" type="checkbox"/> Lot basis</p> <p>Bidders must submit the following requirements upon submission of proposal. Non-submission of these requirements shall be grounds for disqualification from the bidding process:</p> <ol style="list-style-type: none"> <li>DTI/SEC Registration Certificate</li> <li>Valid and Current Mayor's Permit</li> <li>PHILGEPS Certificate of Registration</li> <li>BIR Certificate of Registration</li> <li>Omnibus Sworn Statement</li> </ol> <p><b>Important Note:</b>                      -For goods, conforme of the winning bidder must be done within seven (7) calendar days upon serving of the PO.                      -For services, conforme of the winning bidder must be done within fourteen (14) calendar days upon serving of the JO.                      -Notarization of the OSS should be complied with after the award of the contract but before payment pursuant to Item 6.3 of GPPB 09-2020</p>	5 units	P _____	P _____

Brand : \_\_\_\_\_  
 Delivery Period : \_\_\_\_\_  
 Warranty : \_\_\_\_\_  
 Price Validity : \_\_\_\_\_

After having carefully read and accepted your Request for Quotation, I/We quote you on the item at prices noted above.

\_\_\_\_\_  
Printed Name/Signature      \_\_\_\_\_  
Tel. No./Cellphone No.      \_\_\_\_\_  
\_\_\_\_\_  
Email Address      \_\_\_\_\_  
\_\_\_\_\_  
Date